

**Notice of Completion & Environmental Document Transmittal**

Appendix C

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2007071029

**Project Title:** City of Industry Phase IIB Recycled Water Project  
**Lead Agency:** Upper San Gabriel Valley Municipal Water District **Contact Person:** Shane Chapman

**Mailing Address:** 602 E. Huntington Drive, Suite B **Phone:** (626) 443-2297  
**City:** Monrovia **Zip:** 91016 **County:** Los Angeles

**Project Location:**  
**County:** Los Angeles **City/Nearest Community:** Area of LA County **Total Acres:** \_\_\_\_\_  
**Cross Streets:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**Assessor's Parcel No.** \_\_\_\_\_ **Section:** \_\_\_\_\_ **Twp.** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Base:** \_\_\_\_\_  
**Within 2 miles:** **State Hwy#:** \_\_\_\_\_ **Waterways:** \_\_\_\_\_  
**Airports:** \_\_\_\_\_ **Railways:** \_\_\_\_\_ **Schools:** \_\_\_\_\_

**Document Type:**

<b>CEQA:</b>	<b>NEPA:</b>	<b>Other:</b>
<input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	<input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement to EIR	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	<input type="checkbox"/> Subsequent EIR	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	<input checked="" type="checkbox"/> Other: Addendum to Mit Neg Dec	
	<input type="checkbox"/> FONSI	

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Annexation	
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Redevelopment	
<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Prezone		

**Development Type:**

<input type="checkbox"/> Residential: <i>Units</i> _____ <i>Acres</i> _____	<input checked="" type="checkbox"/> Water Facilities: <i>Type</i> <u>Recycled Water Facilities</u> <i>MGD</i> _____
<input type="checkbox"/> Office: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____	<input type="checkbox"/> Transportation: <i>Type</i> _____
<input type="checkbox"/> Commercial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____	<input type="checkbox"/> Mining: <i>Mineral</i> _____
<input type="checkbox"/> Industrial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____	<input type="checkbox"/> Power: <i>Type</i> _____ <i>MW</i> _____
<input type="checkbox"/> Educational _____	<input type="checkbox"/> Waste Treatment: <i>Type</i> _____ <i>MGD</i> _____
<input type="checkbox"/> Recreational _____	<input type="checkbox"/> Hazardous Waste: <i>Type</i> _____
	<input type="checkbox"/> Other: _____

**Project Issues That May Have A Significant Or Potentially Significant Impact:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
			<input type="checkbox"/> Other _____

**Present Land Use/Zoning/General Plan Designation:** \_\_\_\_\_

**Project Description:** *(please use a separate page if necessary)*  
 NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.

Revised 2005

Construct 17 miles of recycled water pipelines and a 2 million gallons recycled water reservoir.  
 (SCH No. 2007071029)

**Reviewing Agencies Checklist**

*Appendix C continued*

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                  | <input type="checkbox"/> Office of Emergency Services            |
| <input type="checkbox"/> Boating & Waterways, Department of   | <input type="checkbox"/> Office of Historic Preservation         |
| <input type="checkbox"/> California Highway Patrol            | <input type="checkbox"/> Parks & Recreation                      |
| <input type="checkbox"/> Caltrans District # _____            | <input type="checkbox"/> Pesticide Regulation, Department of     |
| <input type="checkbox"/> Caltrans Division of Aeronautics     | <input type="checkbox"/> Public Utilities Commission             |
| <input type="checkbox"/> Caltrans Planning                    | <input type="checkbox"/> Reclamation Board                       |
| <input type="checkbox"/> Coachella Valley Mountains           |  |
| <input type="checkbox"/> Conservancy                          | <input type="checkbox"/> Regional WQCB # _____                   |
| <input type="checkbox"/> Coastal Commission                   | <input type="checkbox"/> Resources Agency                        |
| <input type="checkbox"/> Colorado River Board                 | <input type="checkbox"/> S.F. Bay Conservation & Development     |
| <input type="checkbox"/> Commission                           |  |
| <input type="checkbox"/> Conservation, Department of          | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers  |
| <input type="checkbox"/> Corrections, Department of           | <input type="checkbox"/> & Mountains Conservancy                 |
| <input type="checkbox"/> Delta Protection Commission          | <input type="checkbox"/> San Joaquin River Conservancy           |
| <input type="checkbox"/> Education, Department of             | <input type="checkbox"/> Santa Monica Mountains Conservancy      |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> State Lands Commission                  |
| <input type="checkbox"/> Energy Commission                    | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants    |
| <input type="checkbox"/> Fish & Game Region # _____           | <input type="checkbox"/> SWRCB: Water Quality                    |
| <input type="checkbox"/> Food & Agriculture, Department of    | <input type="checkbox"/> SWRCB: Water Rights                     |
| <input type="checkbox"/> Forestry & Fire Protection           | <input type="checkbox"/> Tahoe Regional Planning Agency          |
| <input type="checkbox"/> General Services, Department of      | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of       | <input type="checkbox"/> Water Resources, Department of          |
| <input type="checkbox"/> Housing & Community Development      |  |
| <input type="checkbox"/> Integrated Waste Management Board    | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission  | Other: _____   |

**Local Public Review Period** (to be filled in by lead agency)

Starting Date October 17, 2011 Ending Date October 31, 2011

**Lead Agency** (Complete if applicable):

Consulting Firm: Stetson Engineers Inc.  
 Address: 861 S. Village Oaks Drive, Suite 100  
 City/State/Zip: Covina/CA/91724  
 Contact: John Cardoza  
 Phone: ( 626 ) 945-2789

Upper San Gabriel Valley Municipal  
 Applicant: Water District  
 Address: 602 E. Huntington Drive  
Suite B  
 City/State/Zip: Monrovia/CA/91016  
 Phone: ( 626 ) 443-2297

Signature of Lead Agency Representative  Date: 10/13/11

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



UPPER SAN GABRIEL VALLEY  
MUNICIPAL WATER DISTRICT

**SHORTENED REVIEW REQUEST**

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TO: State Clearinghouse  
1400 Tenth Street, Room 1311  
Sacramento, CA 95814

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LEAD AGENCY: Upper San Gabriel Valley Municipal Water District  
602 E. Huntington Drive, Suite B  
Monrovia, CA 91016

PROJECT CONTACT: Shane Chapman, General Manager  
(626) 443-2297

PROJECT TITLE: City of Industry Phase IIB Recycled Water Project

DATE: October 13, 2011

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Reason for Shortened Review:

The attached Addendum No. 1 to the Mitigated Negative Declaration for the Upper San Gabriel Valley Municipal Water District (Upper District) City of Industry Phase IIB Recycled Water Project (Project) has been prepared based on changes to the proposed project pipeline alignment.

Pursuant to California Code of Regulations (CCR) Title 14, Section 15164 (c), an addendum to a Mitigated Negative Declaration is not required to be circulated for public review. However, the proposed Project receives funding under the Clean Water State Revolving Fund Program administered by the State Water Resources Control Board (SWRCB), who is a Responsible Agency under CEQA guidelines. As the Responsible Agency, SWRCB has requested Upper District to provide the Addendum No. 1 to the State Clearinghouse for an expedited **fifteen (15) days** review.

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Responsible Agency Contact:

Lisa Lee  
Division of Financial Assistance  
State Water Resources Control Board  
1001 I Street  
Sacramento, CA 95814  
(916) 327-9401

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Shane Chapman, General Manager  
Upper San Gabriel Valley Municipal Water District

10/13/11  
Date

602 E. Huntington Drive, Suite B, Monrovia, California 91016  
Phone: (626) 443-2297 Fax: (626) 443-0617  
[www.usgvmwd.org](http://www.usgvmwd.org)



UPPER SAN GABRIEL VALLEY  
MUNICIPAL WATER DISTRICT

**NOTICE OF INTENT TO ADOPT ADDENDUM NO. 1 TO MITIGATED NEGATIVE DECLARATION**

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LEAD AGENCY: Upper San Gabriel Valley Municipal Water District

DATE: October 13, 2011

Los Angeles County Clerk  
ATTN: Environmental Filing  
12400 Imperial Highway, Suite 2001  
Norwalk, CA 90650

Governor's Office of Planning & Research  
1400 Tenth Street, Room 1311  
Sacramento, CA 95814

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**PROJECT TITLE:** City of Industry Phase IIB Recycled Water Project

**PROJECT LOCATION:** The Project would be constructed in the cities of West Covina and Walnut and adjacent unincorporated areas of Los Angeles County

**PROJECT DESCRIPTION:** The City of Industry, Phase IIB Recycled Water Project (Project) is an extension of the existing recycled water system from the Los Angeles County Sanitation Districts (LACSD) San Jose Creek Water Reclamation Plant (SJCWRP). The Project consists of four phases which will supply tertiary treated recycled water to parks, golf courses, schools and green areas in the cities of Walnut and West Covina and portions of unincorporated Los Angeles County. The Upper San Gabriel Valley Municipal Water District (Upper District) has conducted additional investigations since the adoption of the Mitigated Negative Declaration (MND) on September 4, 2007, in order to optimize the delivery and use of the recycled water throughout the Project. As a result, the third and fourth phases of the Project have been reconfigured.

The Upper District has designed and is currently constructing two initial phases of the Project. The configuration of the pipelines for the two initial phases has not changed. The pipelines for the third and fourth phases of the Project have been reconfigured to optimize the delivery and use of the recycled water throughout the Project. The revised configuration of the Project will serve approximately 1,390 acre-feet per year via 17 miles of pipeline constructed in existing streets. The revised configurations of the third and fourth phases of the Project are located within approximately half a mile of the original alignments and these areas were included in the previous studies documented in the Initial Environmental Study and MND. There are no new significant environmental effects to the revised Project area and there is no substantial increase in the severity of the previously identified significant affects identified in the initial MND. In the absence of new environmental impacts, it is determined the existing mitigation measures in the MND will be adequate for the revised configuration of the Project.

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602 E. Huntington Drive, Suite B, Monrovia, California 91016  
Phone: (626) 443-2297 Fax: (626) 443-0617  
[www.usgvmwd.org](http://www.usgvmwd.org)

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**COMMENT PERIOD:** The review period of the proposed Addendum No. 1 to Mitigated Negative Declaration begins on 10/17/11 and ends on 10/31/11 (15 Days) pursuant to the State Water Resources Control Board's "Public Participation" requirement. Written comments must be received by 5:00 p.m. on the last day of the review period and addressed to:

Secretary to the Board of Directors  
Upper San Gabriel Valley Municipal Water District  
602 E. Huntington Drive, Suite B  
Monrovia, CA 91016  
(626) 443-2297

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**PUBLIC MEETING:** At this time, it is anticipated Upper District Board of Directors will hold a Public Hearing on November 1, 2011 at 6:30 p.m. at the Upper District office, to consider adoption of the Addendum No. 1 to the Mitigated Negative Declaration. Notification will be provided if this schedule changes.

Copies of the documentation can be reviewed at Upper District office, 602 E. Huntington Drive, Suite B, Monrovia, CA 91016 during normal business hours of Monday to Friday between 8:00 a.m. and 5:00 p.m. and online at [www.usgvmwd.org](http://www.usgvmwd.org).

**Upper San Gabriel Valley Municipal Water District**

**Addendum No. 1  
to the  
Initial Environmental Study  
Mitigated Negative Declaration**

**for the**

**City of Industry Phase IIB  
Recycled Water Project**

**October 2011**

## **INTRODUCTION**

This Addendum No. 1 to the Mitigated Negative Declaration (MND) for the City of Industry, Phase IIB Recycled Water Project (Project), an extension of the existing recycled water system from the Los Angeles County Sanitation Districts (LACSD) San Jose Creek Water Reclamation Plant (SJCWRP), has been prepared by the Upper San Gabriel Valley Municipal Water District (Upper District), the lead agency under the California Environmental Quality Act (CEQA) for the Project. The MND was adopted by the Upper District on September 4, 2007, and filed on September 7, 2007.

The Project consists of four phases which will supply tertiary treated recycled water to parks, golf courses, schools and green areas in the cities of Walnut and West Covina and portions of unincorporated Los Angeles County. The Upper District has conducted additional investigations since the adoption of the MND in order to optimize the delivery and use of the recycled water throughout the Project. As a result, the third and fourth phases of the Project have been reconfigured. This Addendum No. 1 to the MND provides a description of the reconfigured Project.

In accordance with the CEQA Guidelines and the California Code of Regulations (CCR) Section 15164, the Upper District is providing this Amendment No. 1 to the MND.

## **PROJECT DESCRIPTION**

The initial configuration of the proposed Project consisted of recycled water distribution facilities to serve existing landscape irrigation in the cities of West Covina, Walnut and portions of Los Angeles County with recycled water to substitute for other scarce, potable water sources. Initially the Project was configured to serve up to 3,700 acre-ft/yr via 12.4 miles of pipelines buried in existing streets. Storage on the system would be provided through two new above ground steel tank reservoirs, one 2 million gallons in capacity and one 1 million gallons capacity, located adjacent to two existing potable water reservoirs owned and operated by Suburban Water Systems (SWS), an Upper District member agency. A pumping station would be constructed on the site of one existing reservoir and a pressure reducing station constructed in a vault adjacent to a residential street.

The Upper District has designed and is currently constructing two initial phases of the Project. The configuration of the pipelines for the two initial phases has not changed. The pipelines for the third and fourth phases of the Project have been reconfigured to optimize the delivery and use of the recycled water throughout the Project. Current water use data has been used to update and optimize the configuration of the customer retrofits. Some customers are no longer feasible for recycled water retrofits and some additional customers have been added to the Project. The revised configuration of the Project will serve approximately 1,390 acre-ft/yr via 17 miles of pipeline constructed in existing

streets. **Table 1** provides a summary of the revised proposed customers, estimated use rate, and length of the proposed pipelines. **Figure 1** provides an overall layout of the proposed revised Project.

### **PROJECT LOCATION**

The Project would be constructed in the cities of West Covina and Walnut and adjacent unincorporated areas of Los Angeles County.

### **CEQA PROCESS**

Upper District is the Lead Agency under CEQA for the proposed Project. In addition, the State Water Resources Control Board (SWRCB) is a Responsible Agency for the proposed Project under CEQA. SWRCB is a Responsible Agency because Upper District has been approved to receive State Revolving Fund (SRF) funds for the project. Upper District is also seeking partial funding from the United States Bureau of Reclamation (USBR), the federal lead agency under the National Environmental Policy Act (NEPA). Because SRF loans or grants are partially funded by federal agencies, the environmental document undergoes CEQA and NEPA review simultaneously, under SRF environmental "CEQA-plus" guidelines.

### **SUMMARY OF ENVIRONMENTAL IMPACTS**

The Initial Environmental Study and MND for the Project identified mitigation measures to reduce potential impacts of the proposed Project to a level of less than significant for Biological Resources, Cultural Resources, Hazards and Hazardous Materials, Land Use, Noise, Traffic and Access, and Public Facilities. The revised configuration of the Project includes additional pipelines within existing city streets contiguous to and within approximately half a mile of the initial Project configuration. Identified impacts and proposed mitigation measures for Biological Resources pertain to the Zone 900 Reservoir location and do not apply to the locations of the additional pipelines. The analysis of Cultural Resources considered the Project area including a radius of approximately half a mile from the Project which includes the areas of the additional pipelines. The proposed mitigation measures for Cultural Resources and the remaining elements addressed in the MND will also be implemented in the areas of the additional pipelines. No new significant environmental effects exist for the areas of the additional pipelines and there is no substantial increase in the severity of the previously identified significant affects identified in the initial MND.

### **CONCLUSION**

The revised configuration of the Project is located within approximately half a mile radius of the original approved project and this area was included in the previous studies documented in the Initial Environmental Study and MND. There are no new significant environmental effects to the revised Project area and there is no substantial increase in the severity of the previously identified significant affects identified in the initial MND. In the absence of new environmental impacts, it is determined the existing mitigation measures in the MND will be

adequate for the revised configuration of the Project. Therefore, in accordance with CCR Section 15164, the Upper District Board of Directors hereby finds that the Amended Mitigated Negative Declaration was prepared pursuant to the California Environmental Quality Act and reflects its independent judgment.

A copy of the Initial Environmental Study and MND are attached. The location and custodian of the documents and any other materials that constitute the record of proceedings upon which the Upper District based its decision to adopt this Amendment No. 1 to the MND are as follows:

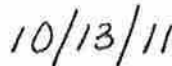
Custodian:

Secretary to the Board of Directors  
Upper San Gabriel Valley Municipal Water District  
602 E. Huntington Drive, Suite B  
Monrovia, CA 91016  
(626) 443-2297

Submitted by:



Shane Chapman  
General Manager



Date

**Table 1. Industry Phase IIB - Summary of Customers, Pipelines, and Demands**

Project/ Component	Customer Description	Revised April 2011		Pipeline Length (miles)
		Est. Demand AF/yr	Pipeline Length (feet)	
<b>Package 1</b>				
Pipeline				4.1
Reservoir				
Customers	BKK Landfill	382		
	Big League Dreams Sports Park	67		
	West Covina Heights Shopping Center	45		
	West Covina Medians	6		
<b>Subtotal Package 1</b>		<b>500</b>		<b>4.1</b>
<b>Package 2</b>				
Pipeline				2.8
Customers	Vine Elementary School	8		
	South Hills Country Club	340		
	West Covina Medians	9		
<b>Subtotal Package 2</b>		<b>357</b>		<b>2.8</b>
<b>Package 3</b>				
Pipeline				5.1
Customers	Rimgrove Park	23	1,400	
	Woodgrove Park	24	2,300	
	Ridgewood HOA	12	1,500	
	CP West HOA	13	-	
	South Hills Academy/San Jose School	8	2,500	
	Merced Elementary	23	1,900	
	Cameron Elementary	12	500	
	Cameron Park	9	500	
	West Covina High School	29	5,100	
	Hollencrest Middle School	22	1,700	
	Cortez School	19	2,400	
	Cortez Park	46	3,150	
	Christ Lutheran	23	500	
	Maverick Field	10	900	
	Mesa Elementary	14	1,350	
	South Hills High	27	1,375	
<b>Subtotal Package 3</b>		<b>313</b>	<b>27,075</b>	<b>5.1</b>

**Table 1. Industry Phase IIB - Summary of Customers, Pipelines, and Demands**

Project/ Component	Customer Description	Revised April 2011		
		Est. Demand AF/yr	Pipeline Length (feet)	Pipeline Length (miles)
<b>Package 4</b>				
Pipeline				4.4
Customers	Giano Junior High School	28	4,730	
	Villacorta Elementary School	5	1,270	
	Gingrich Park	29	1,300	
	Creekside Park	51	7,150	
	Stanley Oswalt Elementary School	11		
	Shadow Oak Park	49	1,350	
	Greenbelt J	3	1,800	
	Greenbelt K	16	2,650	
	Greenbelt L	9	1,300	
	Greenbelt M	7	1,840	
	Greenbelt N	8	-	
<b>Subtotal Package 4</b>		<b>217</b>	<b>23,390</b>	<b>4.4</b>
<b>TOTAL Phase IIB</b>		<b>1,387</b>		<b>16.5</b>