



UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT

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AGENDA

CONSERVATION AND EDUCATION COMMITTEE MEETING Tuesday, April 22, 2008 – 4:00 p.m.

COMMITTEE MEMBERS: **Alfonso Contreras (Chairman)**
 Frank F. Forbes

ITEMS FOR DISCUSSION:

1. Public Comment.
2. Discussion of Draft Fiscal Year 2008-09 Conservation and Education Program Budget. (*Draft Budget Attached.*)
3. Other Matters.

NEXT MEETING: May 27, 2008 at 4:00 p.m.

cc: Board of Directors
E-mail Distribution List